



**MAHATMA GANDHI UNIVERSITY,
NALGONDA – 508 254, T.S.**

(Accredited With 'B' Grade by NAAC)

Dated: 26th March, 2019

Ph.D ADMISSION NOTIFICATION

Mahatma Gandhi University invites applications from the NET / SET/ SLET/ M.Phil (Regular mode) candidates for admission into Ph.D Programme in the following subjects for the academic year 2018-19.

1. Faculty of Commerce & Management:
 - a. Commerce
 - b. Management Studies
2. Faculty of Social Science:
 - a. Economics
3. Faculty of Science:
 - a. Applied Bio- Sciences
 - i. Bio Chemistry
 - ii. Bio Technology
 - b. Chemistry
 - c. Mathematics
 - d. Computer Science

Eligibility Criteria:

In all the Faculties a candidate is eligible for registration/ admission into Ph.D course in a subject, if he/she

- a. has obtained Master's degree or Professional degree declared equivalent to the Master's degree by the Academic Senate of Mahatma Gandhi University with at least 55% marks in aggregate or its equivalent grade 'B' in the UGC 7-Point Scale (or an equivalent grade in a point scale wherever grading system is followed) or an equivalent degree from a foreign educational institution accredited by an Assessment and Accreditation Agency which is approved, recognized or authorized by an authority, established or incorporated under a law in its home country or any other statutory authority in that country for the purpose of assessing, accrediting or assuring quality and standards of educational institutions. Further, a relaxation of 5% of marks, from 55% to 50% or an equivalent relaxation of grade for the candidates belonging to SC/ ST/ Differently abled candidates.

and

- b. shall have qualified the NET/SLET/SET examination or awarded M.Phil in the concerned subject in regular mode from the University recognized by UGC.

Applications may be downloaded from the University website www.mguniversity.ac.in and filled in applications along with the enclosures and a Challan for Rs 1000/- drawn in favour of the Director of Admissions, Mahatma Gandhi University, payable at Nalgonda has to be submitted to the Director, Admissions on or before 30th April, 2019 before 4:00 PM. No Application will be entertained after last date.

Faculty – wise vacancy position:

Faculty of Commerce & Management:

| Sl. No | Name of the Department | Vacancy Position |
|--------|------------------------|------------------|
| 1. | Commerce | 04 |
| 2. | Management Studies | 12 |

Faculty of Social Science:

| Sl. No | Name of the Department | Vacancy Position |
|--------|------------------------|------------------|
| 1. | Economics | 02 |

Faculty of Science:

| Sl. No | Name of the Department | Vacancy Position |
|--------|------------------------|------------------|
| 1. | Applied Bio-Science | |
| | a. Bio Chemistry | 04 |
| | b. Bio Technology | 06 |
| 2. | Chemistry | 14 |
| 3. | Mathematics | 04 |
| 4. | Computer Science | 02 |

Note: * Vacancies may vary by the time of admissions.



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Application Form for Admission into Ph.D Course

| Particulars of payment of Registration fee | | | |
|--|-------------|------|-----------|
| Bank & Branch | Challan No. | Date | Amount |
| SBI, Anneparthi | | | Rs 1000/- |

Affix latest
Passport
Photo

| | |
|--------------------|--|
| FACULTY | |
| SUBJECT/DEPARTMENT | |

CATEGORY OF RESEARCH SCHOLAR : Full Time / Part Time

INDICATE THE ELIGIBILITY CRITERIA TO WHICH YOU BELONG (NET / SET/SLET/ M.Phil (Regular))

1. Name of the Candidate (in BLOCK letters) :
(as entered in the qualifying degree)

2. Father's Name :

3. Mother's Name :

4. Gender : Male Female

5. Marital Status : Married Un-Married

6. Aadhar Number of the Candidate (Mandatory) :

7. Personal data of the Candidate:

(i) Date of birth (as per records) :

(ii) Place of birth :

District :

State :

(iii) Nationality :

(iv) Mother Tongue :

(v): State Whether you belong to SC/ST/BC(A/B/C/D/E*)

[If 'yes' enclose a copy of the certificate issued by the competent authority not below the rank of Tahsildar of Mandal Concerned. *For Category of BC(E) , it is subject to Court judgment.]

| SC | ST | BC | | | | | GEN |
|----|----|----|---|---|---|---|-----|
| | | A | B | C | D | E | |
| | | | | | | | |

(vi): State whether you belong to Physically Challenged/Disabled :Y e s / No (If Yes, state the Particulars of Disability and Enclose the OH / VH / HI Certificate issued by the Competent Authority)

8. (a) Permanent address :

.....

.....

(b) Address for correspondence :

.....

.....

(c) E-Mail ID :

(d) Mobile No. :

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

(e) Telephone No. :

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

9. Proposed Research Topic (Enclose three copies of synopsis)

.....

.....

.....

.....

(Three sets of Synopsis of about 5 pages outlining clearly the objectives, assumptions or hypotheses to be tested and research methodology, including a brief survey of research work already done in the area of research. A select bibliography should also be appended with the research proposal).

10. Parent/Guardian's data:

- (i) Name of the Parent / Guardian:.....
- (ii) Relationship with the candidate:.....
- (iii) Profession:.....
- (iv) Income :.....
- (v) Permanent address along with Mobile No:.....
-
-
-

11. Educational Qualification

| Examination | University / Institution | Year | Subject & Specialization (if any) | Division/ Class | % of marks / CGPA |
|--------------------------------------|--------------------------|------|-----------------------------------|-----------------|-------------------|
| SSC | | | | | |
| Intermediate | | | | | |
| Under Graduate (BA/ BSc/ BCom., etc) | | | | | |
| Post Graduate (MA/ MSc/ MCom etc..) | | | | | |
| NET/SLET/SET etc., M.Phil | | | | | |
| Any Other | | | | | |

12. No. of Publications in referred/ recognized Journals, if any.....

(Furnish the details of publications on a separate sheet and enclose copies)

e.g., Name of the Journal with ISSN number if any, Year and Month of Publication, Title of the Publication and Mode of Citation, etc.,

13. If you are working in Mahatma Gandhi University or the Colleges affiliated to it, including Research Projects as Project Fellow etc., furnish the following information. (Attach additional sheet, if necessary)

14. (Enclose permission letter from the Registrar, Mahatma Gandhi University or the Employer)

| Name & Address of the Organization/ Institution | Present Designation | From | To | Total Period up to date | Nature of Work | Scale of Pay drawn |
|---|---------------------|------|----|-------------------------|----------------|--------------------|
| | | | | | | |
| | | | | | | |

15. Name and address of two referees : (1).....
with telephone number

(2)

DECLARATION BY THE CANDIDATE

I hereby agree to abide by the Rules and Regulations and Orders of the University. I declare that the statements I have made in this application are correct and complete. I have gone through and understood the Rules, Regulations, Instructions and Admission Procedure for admission into Ph.D. programme of Mahatma Gandhi University. I have not suppressed any information. I fully understand that my admission will stand cancelled in case of any information given by me is found to be false.

Date:

Signature of Candidate

TO BE SIGNED BY THE PARENT / GUARDIAN

I agree to the applicant's admission into the Ph.D. course in Mahatma Gandhi University. I shall be responsible for the payment of all his/her fees and other charges. I shall be responsible for his/her good conduct and good behavior during the period of his/her research. I declare that the information furnished in the application is correct to the best of my knowledge.

Date:

Signature of Parent/Guardian

1. Name:.....

2. Relationship:.....

3. Mobile No.....

LIST OF ENCLOSURES TO BE SUBMITTED ALONG WITH THE APPLICATION FORM

1. Challan for Rs.1000/- towards registration fee, drawn in favour of the Director of Admissions, Mahatma Gandhi University.
2. Attested true copies of certificates and Memoranda of Marks of qualification and Gold Medal, if any, from 10th class onwards.
3. Three sets of Synopsis of about 5 pages outlining clearly the objectives, assumptions or hypotheses to be tested and research methodology, including a brief survey of research work already done in the areas of research. A select bibliography should also be appended with the research proposal.
4. Two self-addressed envelopes. (Affix requisite postal stamps)
5. Attested true copy of latest Caste Certificate issued by the Tahasildar concerned.
6. Attested true copy of the Fellowship Certificate/Eligibility Certificates, if any
7. Attested true copy of the Aadhar Card.
8. Copies of Research Publications, if any (in Triplicate).
9. Permission letter from the Employer to pursue the course.

NOTE:

1. Incomplete applications without the requisite enclosures are liable to be rejected.
2. Intimations will be sent only to the candidates who are selected for interview.
3. The details of the Ph.D. Rules & Regulations are available in the University website, www.mguniversity.ac.in

Bankers Copy



STATE BANK OF INDIA
ANNEPARTHY BRANCH 24270, Nalgonda

Directorate of Admissions
Mahatma Gandhi University, Nalgonda

| | |
|------------------------------|-------|
| Collecting Branch Code: | Date: |
| Collecting Branch Name: | |
| Bank Account No: 62438850483 | |

Journal No:

Student Name:

Father name:

Mobile Number:

Department:

Faculty

| Purpose of Payment : | Amount Rs. |
|---|------------|
| Fee for submitting PhD Admission Application form | Rs 1000/- |
| Bank Charges | |
| Any Other | |
| Total: | |

Rupees in Words _____

Remitter's Signature Authorized Signatory
of Bank with Seal

University Copy



STATE BANK OF INDIA
ANNEPARTHY BRANCH 24270, Nalgonda

Directorate of Admissions
Mahatma Gandhi University, Nalgonda

| | |
|------------------------------|-------|
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| Any Other | |
| Total: | |

Rupees in Words _____

Remitter's Signature Authorized Signatory
of Bank with Seal

Student Copy



STATE BANK OF INDIA
ANNEPARTHY BRANCH - 21270, Nalgonda

Directorate of Admissions
Mahatma Gandhi University, Nalgonda

| | |
|------------------------------|-------|
| Collecting Branch Code: | Date: |
| Collecting Branch Name: | |
| Bank Account No: 62438850483 | |

Journal No:

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| Total: | |

Rupees in Words _____

Remitter's Signature Authorized Signatory
of Bank with Seal